



**Annual Meeting Agenda**  
**Saturday, June 6, 2026**  
**Lake Chelan Community Center**

**Agenda**

• Member Sign-in	All	9:45
• Call to Order	Jeep Carpenter	10:00
• Introductions	All	10:25
• 2025 Minutes-Approval	Dave Cullen	10:30
• Treasurers Report	Dan Hodge	10:40
• Ratification of 2026 Budget	All	10:45
• Voting New BOD	Electronic with results TBA	11:00
• Q&A	All	11:20
• Adjournment	All	11:30

There will be a social at the upper pool following the meeting. Please bring the beverage of your choice, but no glass is allowed in the pool area.